

**“A Savior Has Come”**  
**By Brother Parrish Lee**  
**Sunday, December 3<sup>rd</sup>, 2017**

Was it wonderful to give a praise unto God? Was it wonderful just to lift His name?

I give honor to that same God. Giving honor to Him, Who is the maker of our souls, Who is the Creator of our very being, Who is the fortifier, and the mercy-giver, and the grace-giver for our souls and our lives, Who is the sustainer of all that we have, Who is the answer for us, our light in darkness, our bridge over troubled waters, strength when we are weak, power when we have none, and an answer when we don't even know the question. Giving honor to Him. And, giving honor to all those who have come, and gone on before us. For those who were in the Word, who held the blood-stained banner, looking for that blessed hope and the glorious appearing. For those who have kept the Word down through the ages. For those who were here in this ministry, our founding pastor, our pastor, those who have stood in the gap to make up the hedge. Giving honor to all of those who helped pave the way. And, giving honor to all of y'all who present yourselves and say “Lord, I am yours, and you are mine. I ask, as I present myself before You today, that You come and feed me.” Giving honor to all of y'all.

We've taken—We had a wonderful month last month. We had a wonderful month last month, a month of Thanksgiving. And, it's wonderful. We give thanks all the time, anyway. But, it's wonderful when everybody else has to say, “Oh, well, I can't hide it this time, because this is Thanksgiving month, so I can't ostracize somebody who does give Thanksgiving.” But, that spirit of Thanksgiving is such a wonderful thing, and it's something that the Lord has commanded for us to do. It's wonderful to celebrate Thanksgiving, but we celebrate it every day, among the other things. And, it's wonderful now for us to have this month, which the world calls the Christmas month, even though we celebrate His birth every day. Every day we celebrate His birth, but it's wonderful to have this month that we can set aside, that we could say, “This is the month that we celebrate the birth of our Savior.”

And, with that, we have our Scripture theme for the month. And, with that, I'm going to ask Brother Phil Russell, if he would come to read from the book of Isaiah, chapter nine, and verse number six:

**Isaiah 9:6**     *For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.*

Thank you, Brother Phil. If we could bow our heads for just a moment. Almighty God, what do we say when we come into Your presence? Because, God, You, God, are high above everything else that we could even form our mind to, or just imagine in our own hearts. And, yet, Lord, You have saw fit to bless us, Your people, all over the world, those who come and submit unto You, the great Wonder of the creation. Lord, we ask at this time, we want to continue to always bless Your name, but, we present ourselves to You, God, that You would minister to us this time in Word, as You ministered to us in song, minister to us in Word, and have it that, Lord, as You said in Your Word, it would not return unto You void, but, it would surely accomplish that to which You sent it. And, Lord, we lay ourselves before You, and ask for Your blessing on us, as we present ourselves at this time. And, this we pray in Jesus' name, and everyone said, amen. Amen.

He rules the world. I'm not even going to start on the message. Give me a couple of minutes, here. But, He rules the world with truth and grace, and the wonders of His love. How can I stop from

singing? And, like a flood, His mercy reigns. My God, my Savior has ransomed me. How great is our God? Name above all names. Your presence, Your presence is Heaven to me.

Our Scripture theme, as Brother Phil just read:

**Isaiah 9:6** *For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.*

Really popular Scripture, really popular Scripture. It's known all over the world. People are still looking for it, some of the Jews who are waiting for the Messiah still to come, they are waiting for it, and this is one of the Scriptures that they hold to. But, it's a Scripture that comes up at Christmas time.

But, I want to share a brief testimony, why, why this sets itself apart. For me, I'd heard this Scripture on TV, and I watched the Christmas cartoons. But, I wasn't raised to know what the Lord Jesus Christ is, what He's like, what He came to do. I was raised, honestly, to fight against you people. I was raised that you people are the enemy, and, it was my job to tell you that the God that you serve and claim is no God, and my mission was to tear it out of your life in the name of Allah, and it was instructed, we were fortified, we'd go out in mass. We loved it when we'd find some evangelists that were out there in the street talking; we loved it. Now, I don't know where you were when the Lord found you, but I was in the United States Navy. And, I take my hat and tilt it. Could I ask all of our service members who came out today to worship? Could we ask you guys to stand please? We thank you for your service, and you took out time for worship. Our prayer is that God be with you in your entire career and your entire life. Wherever you go, there is nothing too hard for Him in you, thank you very much. And, for any other visitors here, do we have any other visitors here? Yes? If we have any visitors here, could you stand? We'd like to welcome you to worship with us. Or, if you're shy? If you're shy, that's okay, we welcome you to worship with us. It's wonderful to have you, and we hope you enjoy the service today. But, I want to tell you that it was my mission to rip that Lord Jesus out of your life. So, why me? This is just a little bit of a testimony; I'm going to keep it pretty quick. Why me? I'm not one of those people that deserved being saved. I'm not one of those people who were holy and righteous, not one of those people that did good things. So, why? The Bible says that He rewardeth us not as our sins deserve. And, then it says, if He were to mark iniquity, who could stand? The mercy, the mercy of God. And, yet, God saw fit in His infinite mercy and that marvelous grace—I don't know where you were when the Lord found you; I was in a little barracks room praying, when God first spoke to me. And, then, after the seasoning of my heart—Now I just want to take you back—after the seasoning of my heart, it took me two and a half years for God to get me soft enough just to hear just the minutest... Maybe you heard it and received it immediately, I don't know. But, wherever you were when God found you, aren't you glad He found you? Wherever you were, whatever we were doing. And, if you're a person here, that maybe says, "Well, I haven't made up my mind yet. I haven't found the Lord yet," I'll tell you this: You're not waiting on Him, He is waiting on you. And, what He has for you is over and above everything, according to the Bible, we could even ask or even think. That Great God and Savior. So, now, that was my testimony that I wanted to share. Wherever we were when God found us, it's a precious thing.

So, the Scripture says, "For unto us a child is born, unto us a Son is given, and the government shall be upon His shoulder, and His name shall be called Wonderful..." yes, yes, yes, "...Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace." All of which we will be the talking about this month, but, for this part of the Scripture, we only know that, when it was shared with Isaiah, it was shared to be a hope and a fulfillment that God's promises, they would come to pass, sometime. It is shared, honestly, on TV sometimes, and sometimes you'll hear it shared in Children's Church, and it's a wonderful Scripture to share in Children's Church; children can hear this Scripture verse, and they can feel, "Oh, that same God that all the big people have over there in big church, He

can relate to me, because He came as a child like me. Oh, I can relate to that.” Yeah, this Scripture’s shared all across because He came for everybody. And, then the children would also know that He’s not that fearful God that you’ve got to be cringing in fear about. But, He is a God who will minister to you, Who will love you, Who will be right beside you, and be with you every step of the way.

I’d like to talk to you, a little bit, just for a moment, about, “...a child is born...” For the Scripture says, “...a child is born...” This is from the book of Isaiah, and the prophet Isaiah, he was a prophet during the time of the Kings, and, specifically, this one was when King Hezekiah was around, and so it was over eight centuries before the birth of Christ that he spoke this prophecy. It was at a time when Israel was back and forth, they were righteous and unrighteous, they would do good and then they would do bad, and Isaiah spoke this. And, come at the time, you would think, “Oh, Isaiah spoke this to the Jews.” But, they didn’t understand, and, if they could know the depths of Isaiah as he shared God’s promise, they would know that that Savior that he talked about, that Child that he talked about, was going to be greater than anything that they could imagine. He didn’t just come to save little old Israel, and little old Judah. He came to be the Savior for the world. He came to save those who had gone on before that trusted him. He came to save those who were there at the time that trusted him. He came to save those that would come in the future that trusted him. That’s how great this Child would be. A Savior for all. And, He didn’t come—we notice that the Scripture says, “For unto us...” For unto. Unto is kind of an old word, you would almost say, “For to us, for to us, to us a child is born.” A Child—it didn’t come—if you’re—I’m a fan—I used to look at comic books when I was young—I can’t say used to, I still do sometimes. But, there’s a whole big thing now, that they’ve got those superhero movies out, you see them, and they’re the heroes, and they vanquish these big villains. There are heroes that jump and boom, and there are heroes that are real strong, and there are heroes that throw things, they throw shields and hammers, and they are fast, and all these heroes, they have something great to look at, you know, but that’s not the way that the Savior came. He came as a Child, the very same way we came. And, all of that is for a reason. He came being born. He didn’t come just leaping down from Heaven with a great sword, and on a horse, and making a whole lot of noise. He didn’t come in a palace where it was so rich, and so high above where all of us could be. He came on a level that everybody identifies with. He came to let everybody know, “I come for you. And, there’s no separation between us. I come to take care of everything that you will go through. Yes, yes, even in birth. If you’re having a problem, even in the womb, I know what it’s like, pray to me; I can help you there. Even in Birth, pray to me, I can help you there. Even as a child, as a little baby, pray to me; I can help you there.” He came as a child, a child was born.

And, it’s important, also, to know that He came to us. It wasn’t us going to him; it was Him coming to us. It was His decision to come to us, to save us.

## **Part 2: His Name Is Wonderful**

His name is Wonderful. Wonderful is a word that, nowadays, we don’t use it a ton, but when we use it, it’s diminished. This word actually, here, you’ll notice that in the Scripture, it’s capitalized. This word, here, actually comes from a Hebrew word, meaning Pele’, Pele’ (peh-leh). And, normally, I don’t get into the Hebrew words, but this is not a normal word, this is, actually, it means extraordinary. This word even means, it’s separate in glory. This Wonderful, this word means surpassing, difficult to understand, and to comprehend. It even means to be too high, too high to attain too. That’s what this word means. It means to be marvelous, and, even miraculous. Wonderful, wonderful, miraculous, marvelous, too high. His name is too high for us to just brag on our own. We call Him Wonderful. We call Him Wonderful when we say, “Lord, everything about you is higher than anything that I have to go through.” We call Him Wonderful when we say, “It’s a wonder, Lord, how You can relate—You, who are

so high up, can relate to us, in everything we go through. It's a wonder, Lord, when we see the joy you bring, the peace you bring, the love that you bring. All of those things are boundless, God. All that you bring, we can't find the end of it all. In fact, Job said, in the Book of Job, chapter nine, and verse number ten, Job said, when he was talking about this, he said:

**Job 9:10** *Which doeth great things past finding out [Past finding out]; yea, and wonders without number.*

And, in the Book of Romans, it talks about the same thing. From The Book of Romans, chapter eleven, and verse thirty-three, it says:

**Romans 11:33** *O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!*

Yes, even His name, even the name is marvelous. So, miraculous, we can't figure it out, and, yet, that's why He had to reveal it to us. We couldn't figure it out, He had to reveal it to us. And, thank You, Lord, for that Mercy that revealed it to us.

### **Part 3: A Savior Has Come**

Since the garden, since back in the garden, man has been familiar with the concept of a Savior, has been familiar with the concept of deliverance coming. Since the garden, man has been familiar with this concept of there is something coming that can redeem you from where you are. From The Book of Genesis, chapter three, and verse fifteen:

**Genesis 3:15** *And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.*

So, the Lord told the serpent that there was going to be enmity between the two, but He told the serpent that, from the seed of the woman is coming something that all your power won't be able to stand up to. The head, the strongest, the mightiest, the most brilliant part of you, won't be able to stand to the might of His power. This Seed from a woman, this Child that will come, this Being, this Something that was coming. And, then, the serpent would know, the serpent would know that, oh, his days are numbered, even from then, his days are numbered. Now we need to know, we need to know that this Savior that was coming is going to give us purpose. We need to know that the meaning behind what we are, whatever we're doing, whatever is going on, there is a meaning behind it that we can find out. We need to know that, out of all the ways presented unto us in this life, that is the greatest way, and the greatest truth, and the greatest life. We need to know that when we say Savior, it isn't in a limited capacity. We need to know that when we say saved, there aren't asterisks up there; saved from depression, saved from obsession, saved from futility. From The Book of John, chapter fourteen, and verse number six, a popular Scripture, but it's so powerful when we just think that this is what the Savior said to us He came to do. The Lord said:

**John 14:6** *Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.*

From The Book of Matthew, chapter eleven, and verse twenty-eight, the Bible says:

**Matthew 11:28** *Come unto me, all ye that labour and are heavy laden, and I will give you rest.*

He is the way, the truth, and the life, He will give us rest; there is nothing too hard for our God. We need to know, we need to know that the one we work for, Our Savior, that His Rewards are Everlasting and better than any other Rewards that are going on down here, any rewards that we could be enticed by, any other rewards that anybody could offer. We need to know, we need to know that's the way it is.

I remember when I was younger, and I used to go to amusement parks, back in the day, those roller coasters didn't scare me. I remember going to amusement parks, and they'd have these little stands, you know, and the little thing where you could, you know, toss the ring out. The one that I liked was the one with the balloons, because it looked so easy to do, but, I'm not real good at darts, and it's all about depth perception. All those games are rigged, I'll just say that. Anyway, I used to just try to throw the darts, you know, you'd pay, what, fifty cents for three darts, back in the day, you would, and you would play, you'd try to pop so many balloons, and once you pop them, you get a little reward, you get a little prize, but, if you paid fifty cents, or if you took a chance, and it was a dollar, or however much you paid, whatever that reward was, what that prize was, it was never worth what you paid to throw those three darts. If it was fifty cents, the prize was probably worth twenty cents. It was just a little dinky thing, you know? And, we need to know that the rewards that the Savior has, that the Child who was born and given to us, that one, that the rewards that He has for us are better than anything else. That's what we need to know. They're not cheap, they're not plastic, they won't break before you get them home. The rewards that the Lord has for us are everlasting. That's what we need to know.

From the Book of First Peter, chapter one, and verse number three. I'm going to ask Brother Ed, if he would come up and read, First Peter, chapter one, and verse number three. We need to know that His Rewards go deep, and they supersede, they supersede everything else that we have come in contact with. From the Book of First Peter, chapter one, verses three and four:

**1 Peter 1:3-4** *Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,*

Thank you, Brother Ed. Verse four, well, verse three: Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant Mercy hath begotten us unto a lively hope by the resurrection of Jesus Christ from the dead, to, to, to an inheritance incorruptible, an inheritance. That's a promise. That's a reward worth working for. That is worth putting all your marbles on one number. Undefiled and that fadeth not away. Not a temporary thing, but it's something that God gives that stays. Reserved in heaven for us. Reserved, Hallelujah, Hallelujah. God gives us prizes all along the way. He rewards us every day, every day. If you got up this morning, and you had something to eat, and you put clothes on your back, and you had electricity in your house, and it was warm, if you got in a car, if you drove, you've been rewarded this morning. You could say that God has taken care of you this morning. If you are able to open your mouth and sing, or talk, if your eyes have vision, if you aren't blind, and you're able to shake somebody's hand, you've been rewarded today. God has blessed you. If you've got a hope eternal, it don't matter what the situation that you might be facing, and, you know what, that's something that we all go through it, but it has to, it has to make sure—and that's why we have Fellowship. But, whenever Christians allow themselves to be overcome, and think that, "I'm just going to give up, turn my back, because it's not working for me." You just want to go up there and bop, bop, bop, bop, bop, bop, bop, do a Three Stooges slap on them, and say, "God ain't finished this thing

yet. Don't you know that this is part of the process? God wants to deliver you. He wants—the Bible says that if we suffer with Him, we can reign with him. Don't you know that God has got this in control? Watch, watch. If He delivered them when there was no path, and He made a path in the Red Sea..." He said, "Stand ye still, and watch the salvation of the Lord." God has got it under control, it's just, we wait on Him, and He waits on us. He waits on us to hit our knees, and say, "God, I trust you, whatever you do." And, then we wait on Him to see what he's going to do. Hallelujah for that.

You know, this is a room full of those people. This is a room full of people who know the Deliverance of God. This is a room full of them. This is a room full of people that say—in fact, if we were to look over our lives, if somebody were to be able to rewind the camera, you know, rewind it, and be able to see the track of Our Lives, there would be signs all over the place. "Oh, I delivered him here," "Oh, I delivered her over here," and "Yeah, I delivered him right there," and, "I delivered her over there." There's Deliverance all over the way. We should signs of Deliverance all the way to and from our job. We see signs of Deliverance, most of us, on our jobs. We see signs of Deliverance in our refrigerators. We see signs of Deliverance on our stoves. We see signs of Deliverance in the mail. And, in the bank. We see signs of Deliverance of God all over our lives. God delivered, God delivered, God delivered, God delivered, a Savior has come.

I remember, I remember, in Chicago, I've told the story once before, but, several years ago, I believe it was in the 80's, they were having a drought in Chicago several years ago, if anybody recalls that, we were having a drought all around Illinois. And, it was a bad drought, and they were wondering how long it's going to be common when we were going to get rain, and so they came up with this great idea: well, down Through the Ages whenever people dealt with a drought, they didn't send dry ice up into a cloud or any of that stuff, you know what they would do? The different peoples, they would get together and they would pray. In Chicago, in Chicago, down in Daley Plaza, I remember this, I saw the pictures, I wish I would have saved the article, they didn't know who to pray to, so they called every single religion they could think of. They called the Native Americans, they called all types of people who call themselves Christians, they called all types of Jews, they called the Hindi, and they called the Muslims, they called religions I'd never even heard of, I didn't know what they did, they called them all, and it was an all-day prayer thing. If by chance, one of them worships the true God of Deliverance, maybe He could lift up the drought from us, and give us some rain, because, "We don't know who to follow, we are taking a chance, and throwing a dart at a balloon." I don't know if anybody remembers that. But, that's what they did. That's what they did, and, you know, when people don't believe, when people don't believe what the Lord can do in their lives, I'm talking about on a personal level, when they don't believe what the Lord can do in their lives, then they are limiting the Lord.

From The Book of Mark, chapter six, and starting at verse four, the Bible says:

**Mark 6:4** *But, Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, [Now, this is the Lord we're talking about] and in his own house.*

This is the water- walking Lord Jesus. This is the one that they already knew had healed blinded eyes—opened them up—restored people, made them able to walk, and even rose some people from the dead. This is that Lord Jesus. But, when He went to His own country, the Bible says in verse number five:

**Mark 6:5** *And, he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.*

He couldn't do anything great, and there was a reason why He couldn't do the great works. The Bible says in verse number six:

**Mark 6:6** *And, he marveled [The Lord Jesus marveled] because of their unbelief. And, he went round about the villages, teaching.*

Not even giving the Lord a chance to work for them. He marveled at their unbelief, and, He went round about the villages, teaching. That was it. "I can't do anything for you, because you won't let me." And, the Scripture says that the Father is looking for the true worshippers to come to Him (John 4:23). That's what He's looking for, He's looking for the true worshippers to come.

Mark, chapter nine, verse number twenty-three. So, as he's looking for the true worshippers to worship Him in spirit and in truth, when we believe, when we believe the Lord, all things are possible. That's a fact. When we believe the Lord, when we believe Him, all things are possible. When we trust Him, He will direct our paths. That's a fact. That is a true statement. If we believe Him, all things are possible. If we trust Him He will direct our paths. From The Book of Mark, chapter nine, verse twenty-three:

**Mark 9:23** *Jesus said unto him, If thou canst believe, all things are possible to him that believeth.*

From The Book of Proverbs, chapter three, verses five and six:

**Proverbs 3:5-6** *Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.*

When we believe Him, all things are possible. When we trust Him, He will direct our paths. He will do it, He will do it, He will do it, He will do it, He will do it. Do you want to know, what the Savior has for you? Would you like to know what the Savior has for you? Do you want to know the direction you should go with in your life? Trust the Lord. He'll light it up for you. Do you want to see, and hear, and know in your heart what the Savior has for you? Do you want to know what he's preparing for you? Even now, already prepared, already waiting. Do you want to know what those things are? All you have to do is love him. All you have to do is love him. He will show you, but it won't be according to your eyes, it won't be according to your ears, it won't be according to how you feel. The Bible says it will be revealed to us by His Spirit. In First Corinthians, chapter two, and verse number nine and ten:

**1 Corinthians 2:9-10** *But, as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. [Prepared for them that love him. But, there is a 'but' there,] But, God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.*

Your eyes can't see it your ears can't hear it and they haven't even entered into your heart but God reveals them to us by His spirit when we love Him, when we love him.

And, you know, I found out something else, I found out that the savior is not restricted to what my little mind can configure and think. He's not restricted by me, that same God. He isn't restricted, Saints, by any of us, as far as what God can do.

The book of Jeremiah, chapter thirty-two and two verse number twenty-seven. I love this verse, I love this verse, because, even when I think, oh, that will never work out. We were having a great time at Men's Fellowship yesterday, and some of the brothers were talking about the things that the Lord has

worked out for them. We talked about the issues, I ain't going to say problems, the issues that single brothers face. Mmmm-hmmmmmm. And, somebody said, "One of the things we face is health, and one of them is employment." Ooowee. Yes sir. We're talking about these things that we face and everything, and as we were doing that, I was like, you know, there's a Scripture for all these things we're talking about. I didn't want to tell them yesterday, I had to tell them another Scripture, because the Scripture I wanted to bring out, today. From the book of Jeremiah, chapter thirty-two, and verse number twenty-seven:

**Jeremiah 32:27** *Behold, [Behold, the Scripture says,] I am the Lord, the God of all flesh: is there any thing too hard for me?*

Is there anything, anything, too hard for me? We could take the rest of the week, and we would hear about how God has been working things out, over and over and over and over in our lives. I'm a person, He worked it out, before I got saved. He was working things out for me. He works it out in my sleep, sometimes. He works it out, I was going down the road didn't even know I got saved until I looked in the rearview mirror, and oh, good God Almighty, look at what you just did. I dodged a bullet, and didn't even know I dodged it. It's just the saving hand of the Lord upon me. Miracle after miracle after miracle. He alone is worthy, and He shows it all the time. I am the Lord, is there anything - that's a sign. People ought to put that on their doors. They ought to put that in their bedroom. They ought to put that in their bathroom. They are put it on their TV. They ought to put it all over their books. They ought to put it on their car, put it on their job. They ought to put that Scripture everywhere. Is there anything too hard for Me? Is there anything too hard for Me? Make a list, make a list of what you face, make a list of what the devil says, "God ain't never going to be able to work that out." Make a list, and then put this Scripture right underneath of it: is there anything too hard for Me? Hallelujah. Hallelujah.

And, lastly, a Savior came, a Savior came to save us. A Savior came to save us. He didn't just come, just because He didn't have nothing better to do. He wants to save us. He, His desire is that we would be saved. That's what He loves. Whatever tries to keep you from it, God wants to give us victory over that. Whatever wants to try to diminish Him in your life, God wants to give us the victory over that.

In the Book of John, chapter three, and verse seventeen. He wants to save us. From the Book of John, chapter three, and verse number seventeen:

**John 3:17** *For God sent not his Son into the world to condemn the world; but that the world through him might be saved.*

Sent His Son to save us. God wants to see us saved. I love that. How can we stop from singing about that? How can you stop from rejoicing about God wanting to save you? "Well God, I had an issue in the faith—we had one brother told us that he forgot that he was sick, real tight, and then he forgot that he was sick, because God healed him, and it was so smooth, and so seamless, that he forgot. That's how soothing the awesome power of God is. One brother said, "I was facing this obstacle, this problem, this situation, I didn't know, but, it was at work, and I was wondering how I was going to get over it, and the next thing I knew after we prayed and so forth, I forgot that the situation was there, because it just seemed to go away." And, somebody else was telling me, "You know, there's been some problems in the family, there's been some problems in the home," and we have to say it bold, it doesn't matter what you face, you know, it don't matter what you face, you don't have to walk around in the mullygrubs and put armor on and say please, please, please, please, please. It don't matter what you face; He came to save us. The Lord our God, whatever it is, take it to the Lord in prayer. Take it to the Lord in prayer. Ttake it to the Lord in prayer. Amen. Give the Lord of praise.